



**Nomination Form for Election of Committee Members 2019-2020**

**Annual General Meeting, Tuesday 8<sup>th</sup>, October 2019**

I \_\_\_\_\_ hereby nominate

\_\_\_\_\_ (nominee)

for the position of \_\_\_\_\_

Signed \_\_\_\_\_ (nominator)

I \_\_\_\_\_ hereby second the above nomination

Signed \_\_\_\_\_ (seconders)

I \_\_\_\_\_ hereby accept the above nomination

This nomination form shall be received by the office of the Ocean Racing Club of Victoria at; 3 Aquatic Drive, Albert Park 3206, no later than Tuesday 2<sup>nd</sup> October 2019.

All nominations forms must be signed by the Nominator, Seconders and Candidate, all of whom shall be financial members of the Club.